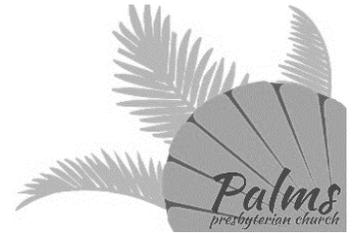


Palms Presbyterian Church

March 22, 2020

Fourth Sunday in Lent



We Come Together as God's People

Gathering of God's People

Prelude

Rhosymedre

Ralph Vaughn Williams

Welcome, Announcements & Passing the Peace

Please note your presence by commenting on our Facebook stream.

Introit

God of Grace and God of Glory

John Hughes

The Palms Choral Interns

Call to Worship (Responsive) (Including the Palms Presbyterian Church Mission Statement)

We may come here for a glimpse of glory,

But Jesus asks us: "Can you drink the cup that I drink?"

The cup of Jesus' own life: struggle and joy; suffering and hope. Fullness of life!

And Jesus asks us: "Can you be baptized with my baptism?"

Baptized into the reign of God, where the Spirit breaks down barriers among all people and creates new relationships! Why are we here?

To drink the cup of fullness of life;

By the grace of Jesus Christ, we are called to worship God: to connect in community, to nurture in love, and to serve in the world.

We Praise God and Celebrate God's Grace

*Opening Hymn

When We Are Living

822

Prayer of Confession (Unison)

God with us, when we privilege our own agendas, hurt others in the effort to impose our will, or chain ourselves to our fears, tumble us off the throne of our pride, and release us into finding our worth in your love. Lord Jesus Christ, you know us, you love us, you free us, then call us to follow you and be blessed. Your mercy meets us in our confusion; may your spirit meet us in our everyday living. (A time for Silent and Personal Confession.)

Kyrie

Lord, Have Mercy

577

Lord, have mercy. (repeat)

The Assurance of Pardon (Responsive)

Though you are God, with all the influence and status that the name implies, you refused to pull rank, and parade your power among us.

Instead, you chose to step down into our experience, living among us, as one of us, with all the struggle and suffering that goes with being human.

More than that, you adopted the role of slave, washing feet, serving people of no reputation or social standing, and giving of yourself completely.

You are the God who serves, and we can respond in no other way than to give ourselves to you in praise.

***Response to God's Love and Forgiveness**

Glory be to the Father

581

Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen, amen.

***Affirmation of Faith** adapted from the Belhar Confession (**Unison**)

We believe in one holy, universal Christian church, the unity of the communion of saints of the entire human family. And we believe that that this unity of the people of God must be manifest and active, in that we love one another; that we give ourselves willingly and joyfully to one another, that we share one baptism together, that we eat of one bread and drink of one cup together, that we confess one name, one Lord, for one cause, with one hope, which is the height and the breadth and the depth and the love of Christ, forever and ever. Amen.

Time for Children

Invitation to Offering

Offertory

Christ the Way of Life Possess Me

K. Lee Scott

***Doxology**

Praise God, from Whom All Blessings Flow

#606

Praise God from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

***Prayer of Dedication**

We Hear God's Word

Scripture Lesson

Mark 10:35-45

Anthem

Will You Come and Follow Me

arr. Tom Trenney

Sermon

Questions Jesus Asked ... Or Answered
Do You Know What You Are Asking

Rev. Dr. Jeffrey Weenink

Choral Response

Fairest Lord Jesus

Joseph August Seiss

Prayers of the People and the Lord's Prayer

Our Father who are in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory, forever. Amen

***Sending Hymn**

Will You Let Me Be Your Servant

727

***Charge and Benediction**

***Response**

Amen

Danish

***Postlude**

Lenten Postlude

Matthew Koch

When We Are Living

822

Pues si vivimos

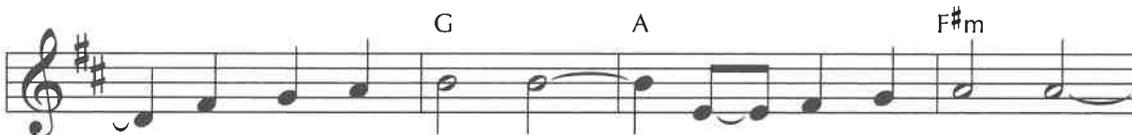
1 When we are liv - ing, it is in Christ Je - sus,
 2 Through all our liv - ing, we our fruits must give.
 3 'Mid times of sor - row and in times of pain,
 4 A - cross this wide world, we shall al - ways find

1 *Pues si vi - vi - mos, pa - ra Él vi - vi - mos,*
 2 *En es - ta vi - da fru - tos hay que dar*
 3 *En la tris - te - za y en el do - lor,*
 4 *En es - te mun - do por do - quier ha - brá*



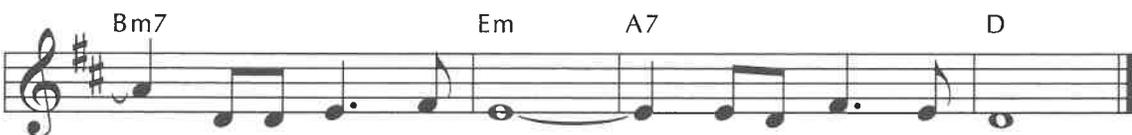
and when we're dy - ing, it is in the Lord.
 Good works of ser - vice are for of - fer - ing.
 when sens - ing beau - ty or in love's em - brace,
 those who are cry - ing with no peace of mind,

y si mo - ri - mos pa - ra Él mo - ri - mos.
y bue - nas o - bras he - mos de o - fren - dar.
en la be - lle - za y en el a - mor,
gen - te que llo - ra y sin con - so - lar.



Both in our liv - ing and in our dy - ing,
 When we are giv - ing, or when re - ceiv - ing,
 wheth - er we suf - fer, or sing re - joic - ing,
 but when we help them, or when we feed them,

Sea que vi - va - mos o que mu - ra - mos,
Sea ya que de - mos o que re - ci - ba - mos,
sea que su - fra - mos o que go - ce - mos,
Sea que a - yu - de - mos o que a - li - men - te - mos,



we be - long to God; we be - long to God.
so - mos del Se - ñor, so - mos del Se - ñor.

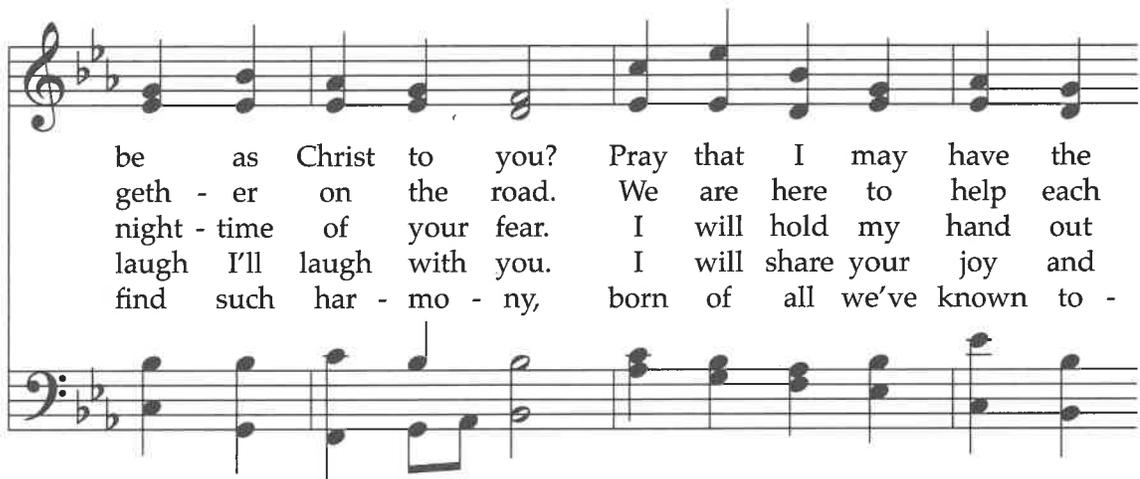
This hymn began as an orally transmitted stanza reflecting on Romans 14:7–8 and was expanded by a Spanish-language hymnal committee to offer additional examples of the many dimensions of life, thereby strengthening the recurring affirmation that we belong to God through them all.

Will You Let Me Be Your Servant 727

The Servant Song



1, 6 Will you let me be your ser - vant, let me
 2 We are pil - grims on a jour - ney; we're to -
 3 I will hold the Christ - light for you in the
 4 I will weep when you are weep - ing; when you
 5 When we sing to God in heav - en, we shall



be as Christ to you? Pray that I may have the
 geth - er on the road. We are here to help each
 night - time of your fear. I will hold my hand out
 laugh I'll laugh with you. I will share your joy and
 find such har - mo - ny, born of all we've known to -



grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.
 geth - er of Christ's love and ag - o - ny.
 (repeat stanza 1)

The opening and closing stanza expresses the essence of this folk-style song about the mutuality of servant ministry: those who serve must also be willing to be served. This is what Christ intended when he commanded the disciples to "wash one another's feet" (John 13:14).